**Ranking of student organisations and associations operating**

**at the Wrocław Medical University in the academic year 20..../20….**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Place taken** | **Name of the organisation/association** | **Number of the organisation/association** | **Supervisor/supervisors in the academic year**  **preceding the submission of the List** | **Supervisor/supervisors in the current academic year** | **Chairperson/President of the organisation/association** | **Points scored based on the List** | **Additional points scored based on the number**  **of members of the organisation** | **Total points scored** |
| 1. |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |  |  |
| 11. |  |  |  |  |  |  |  |  |
| 12. |  |  |  |  |  |  |  |  |

Signatures of members of the Ranking Committee:

1. …………………………………………………..
2. …………………………………………………..
3. …………………………………………………..