

**ED V YEAR 2023/2024 WINTER SEMESTER**

**FAMILY MEDICINE TRAINING**

**Individual credit card**

**NAME AND SURNAME** .....

**GROUP/SUBGROUP** ...../.....

| No | KIND OF TRAINING ( SEMINAR, CLASSES.<br>FAMILY PRACITICE) | DATE | PRESENCE<br>CONFIRMATION |
|----|-----------------------------------------------------------|------|--------------------------|
| 1  |                                                           |      |                          |
| 2  |                                                           |      |                          |
| 3  |                                                           |      |                          |
| 4  |                                                           |      |                          |
| 5  |                                                           |      |                          |

**CREDIT:**                      **YES**                      **NO**

**ESSAY ELABORATION :**.....(grade)

**Date & signature:**.....