**Katedra i Klinika Pediatrii i Chorób Infekcyjnych - plan ćwiczeń - IV lekarski semestr letni 2023/24 - PL**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PONIEDZ** | **26.II.** | **04.III** | **11.III** | **18.III** | **25.III** | **01.IV** | **8.IV** | **15.IV** | **22.IV** | **29.IV** | **06.V** | **13.V** | **20.V** | **27.V** | **03.VI** | **10.VI** | **17.VI** |
| **8:00-11:00** | **3** | **3** | **3** | **3\*** | **10** | **wolne** | **10** | **10** | **10\*** | **12** | **12** | **12** | **12\*** | **15\*** |  |  |  |
| **10:30 13:30** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **WTOREK** | **27.II** | **05.III** | **12.III** | **19.III** | **26.III** | **02.IV** | **9.IV** | **16.IV** | **23.IV** | **30.IV** | **7.V** | **14.V** | **21.V** | **28.V** | **04VI** | **11.VI** | **18.VI** |
| **8:00-11:00** | **1** | **1** | **1** | **1\*** | **9** | **wolne** | **9** | **9** | **9\*** | **14** | **14** | **14** | **14\*** | **11\*** |  |  |  |
| **10:30-13:30** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ŚRODA** | **28.II** | **06.III** | **13.III** | **20.III** | **27.III** | **03.IV** | **10.IV** | **17.IV** | **24.IV** | **1.V** | **8.V** | **15.V** | **22.V** | **29.V** | **05.VI** | **12VI** | **19.VI** |
| **8:00-11:00** | **2** | **2** | **2** | **2\*** | **8** | **wolne** | **8** | **8** | **8\*** | **wolne** | **13** | **15** | **13** | **13\*** |  |  |  |
| **10:30– 13:30** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CZWARTEK** | **29.II** | **7.III** | **14.III** | **21.III** | **28.III** | **04.IV** | **11.IV** | **18.IV** | **25.IV** | **02.V** | **9.V** | **16.V** | **23.V** | **30.V** | **06.VI** | **13VI** | **20.VI** |
| **8:00-11:00** | **5** | **5** | **5** | **5\*** | **6** | **6** | **6** | **6\*** | **15** | **wolne** | **15** | **13** | **rektor** |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PIĄTEK** | **1.III** | **08.III** | **15.III** | **22.III** | **29.III** | **05.IV** | **12.IV** | **19.IV** | **26.IV** | **3.V** | **10.V** | **17.V** | **24.V** | **31.V** | **07.VI** | **14.VI** | **21.VI** |
| **8:00-11:00** | **4** | **4** | **4** | **4\*** | **wolne** | **7** | **7** | **7** | **7\*** | **wolne** | **11** | **11** | **11** |  |  |  |  |

**WAŻNE: PL - 3-21.06. 2024 – godz. 8-12:30 codziennie VI rok – praktyczne nauczanie zawodu**

**Wykłady: PL- 20.03.2024, 27.03.2024, 10.04.2024, 17.04.2024, 24.04.2024 w godz. 16:30-18:00**

**PL- 19.04.2024, 26.04.2024, 10.05.2024, 17.05.2024, 24.05.2024 w godz. 16:00-17:30**

**Egzamin: 27.06.2024**